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CONFIRMATION NO. 6426

<b>SERIAL NUMBER</b> 09/611,320	<b>FILING OR 371(c) DATE</b> 07/06/2000 <b>RULE</b>	<b>CLASS</b> 283	<b>GROUP ART UNIT</b> 3722	<b>ATTORNEY DOCKET NO.</b> 014033-000159
<b>APPLICANTS</b> Richard J. Collins, Highland Park, IL; R. Bruce Montgomery JR., Charlotte, NC; A. Allen Kendle, Charlotte, NC;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/095,752 12/30/1997 ABN				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/21/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 13
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 69603				
<b>TITLE</b> CARD WITH INCREASED GRIPABILITY				
<b>FILING FEE RECEIVED</b> 1764	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	